

COMPLETED ENTRY FORMS MUST BE RETURNED BEFORE 5 p.m. ON MONDAY PRECEDING OPENING DAY OF THE FAIR

# BINBROOK AGRICULTURAL SOCIETY

## FAIR EXHIBITOR ENTRY FORM

### JUNIOR DEPARTMENT (ONLY)

|                     |       |
|---------------------|-------|
| FOR OFFICE USE ONLY |       |
| Exhibitor Number    | _____ |
| Cards: Completed    | _____ |
| In computer         | _____ |
| Picked up           | _____ |

**Please note:** The personal information on this form is for office use only. It is required in order that we are able to forward any prize monies to the exhibitor, or, in the event there is a question about the information on the form, we may contact you. The **ONLY** information placed on the individual exhibitor cards will be your name and hometown.

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

MAILING ADDRESS: Street/Box Number \_\_\_\_\_

Town/City \_\_\_\_\_ Postal Code \_\_\_\_\_

E-Mail: \_\_\_\_\_

ENTRIES TO BE SENT EARLY TO: Secretary-Treasurer, BAS, Box 244, Binbrook, ON LOR 1C0  
Fax: 905-692-1434 OR web site: [www.binbrookagriculturalsociety.org](http://www.binbrookagriculturalsociety.org) OR e-mail: [info@binbrookagriculturalsociety.org](mailto:info@binbrookagriculturalsociety.org)

THE FOLLOWING ENTRIES ARE MADE ACCORDING TO THE RULES AND REGULATIONS OF THE BINBROOK AGRICULTURAL SOCIETY WHICH I HEREBY ACCEPT.

| Entry # | Class | Section # | EXHIBIT - PLEASE USE PRIZE LIST WORDING ONLY |
|---------|-------|-----------|--|
| 1       |       |           |  |
| 2       |       |           |  |
| 3       |       |           |  |
| 4       |       |           |  |
| 5       |       |           |  |
| 6       |       |           |  |
| 7       |       |           |  |
| 8       |       |           |  |
| 9       |       |           |  |
| 10      |       |           |  |
| 11      |       |           |  |
| 12      |       |           |  |
| 13      |       |           |  |
| 14      |       |           |  |
| 15      |       |           |  |
| 16      |       |           |  |
| 17      |       |           |  |
| 18      |       |           |  |

| Entry # | Class | Section # | EXHIBIT - PLEASE USE PRIZE LIST WORDING ONLY |
|---------|-------|-----------|--|
| 19      |       |           |  |
| 20      |       |           |  |
| 21      |       |           |  |
| 22      |       |           |  |
| 23      |       |           |  |
| 24      |       |           |  |
| 25      |       |           |  |
| 26      |       |           |  |
| 27      |       |           |  |
| 28      |       |           |  |
| 29      |       |           |  |
| 30      |       |           |  |
| 31      |       |           |  |
| 32      |       |           |  |
| 33      |       |           |  |
| 34      |       |           |  |
| 35      |       |           |  |
| 36      |       |           |  |
| 37      |       |           |  |
| 38      |       |           |  |
| 39      |       |           |  |
| 40      |       |           |  |
| 41      |       |           |  |
| 42      |       |           |  |
| 43      |       |           |  |
| 44      |       |           |  |
| 45      |       |           |  |
| 46      |       |           |  |
| 47      |       |           |  |
| 48      |       |           |  |
| 49      |       |           |  |
| 50      |       |           |  |